

**Health Management and Social Care Expo 2024**  
**Shining Generations: Promoting Healthy Lifestyles of Elder Persons and Caregivers**  
**Innovative Solutions Competition**  
**Information about the exhibit**  
*(Please make separate copy for each team)*

**Deadline: 1 March 2024 (Friday)**

Title: \_\_\_\_\_

A. Category (Please choose one)

- Outcomes of learning activities
- Students' winning project of competition(s)

Name of the competition(s) and award:

\_\_\_\_\_

B. Theme: \_\_\_\_\_

C. Type (May choose more than ONE item)

|   |   |  |
|---|---|--|
| <input type="checkbox"/> Prototypes                         | <input type="checkbox"/> Webpage  | <input type="checkbox"/> Annotated sketches                      |
| <input type="checkbox"/> Computer Program, e.g. mobile Apps | <input type="checkbox"/> Proposal, e.g. social enterprise, environmental modification | <input type="checkbox"/> Design and implementation of activities |
| <input type="checkbox"/> Service delivery                   | <input type="checkbox"/> Computer 3D models   | <input type="checkbox"/> Smart products in food / fashion        |
| <input type="checkbox"/> Others (Please specify: _____)     |   |  |

D. Size of the exhibit: \_\_\_\_\_ cm<sup>2</sup> / cm<sup>3</sup> *(Photo(s) about the exhibit can be attached if appropriate)*

E. Brief description of the exhibit (within 200 words)

➤ (e.g. Problems observed, Solution to the Problem, Evaluation / Feasibility of the Solution)

Name of School: \_\_\_\_\_

Name of Teacher-in-charge: \_\_\_\_\_

Tel. no. of Teacher-in-charge: \_\_\_\_\_

E-mail address of Teacher-in-charge: \_\_\_\_\_

Date: \_\_\_\_\_

