### Annex 2

**Kindergarten Education Scheme**

**Application Form for the “Grant for Promotion of National Education
through Home-school Co-operation”**

**(Applicable to Kindergartens (KGs) not provided with the “Enhanced Grant
for Promotion of Chinese Art and Culture” in the 2023/24 school year)**

*(Please complete this form and submit* ***the original******by fax and by post*** *to the Kindergarten
Inspection Section, Education Bureau,* ***on or before 8 January 2025 (Wednesday)****.)*

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| To: Permanent Secretary for Education (Attn: Kindergarten Inspection Section) Address: Room 1216, 12/F, Wu Chung House, 213 Queen’s Road East, Wan Chai, Hong Kong Fax No.: 3104 0865 |

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|  | Name of school:  |
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School No.:  |
|  | Please put a “✓” in the appropriate box and provide relevant information. |
|  | * **I/Our school acknowledge(s) the application** for the “Grant for Promotion of National Education through Home-school Co-operation” (the Grant), and
1. will continuously use the Grant to organise school-based parent education or parent-child activities relating to national education from the 2024/25 to 2026/27 school years;
2. will organise one or more activities relating to national education for parents each year starting from the 2024/25 school year; and
3. will ensure proper use of the Grant provided, and undertake to follow the requirements stipulated in the Education Bureau Circular Memorandum No. 249/2024 (Kindergarten Education Scheme – Promotion of National Education through Home-school Co-operation), and to return the Grant to the Government as appropriate.
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|  | * **I/Our school confirm(s) that NO application will be made** for the “Grant for Promotion of National Education through Home-school Co-operation”.

 Reason:  I/Our school will continue to utilise the school’s existing resources to organise one or more activities relating to national education for parents each year starting from the 2024/25 school year. |

 I/Our school confirm(s) that all the information provided in the application form is correct.

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| Signature of Supervisor: |  | Name of School Head: |  |
| Name of Supervisor: |  | Tel No.: |  |
| Date: |  |  |  |

School Chop